



9900 S. Roberts Road  
 Palos Hills, IL 60465  
 Phone: 708-430-4077  
 Fax: 708-598-0696

# SHAPIRO SURVEYING, P.C.

Professional Land Surveyors

ILLINOIS PROFESSIONAL DESIGN FIRM 184-003897

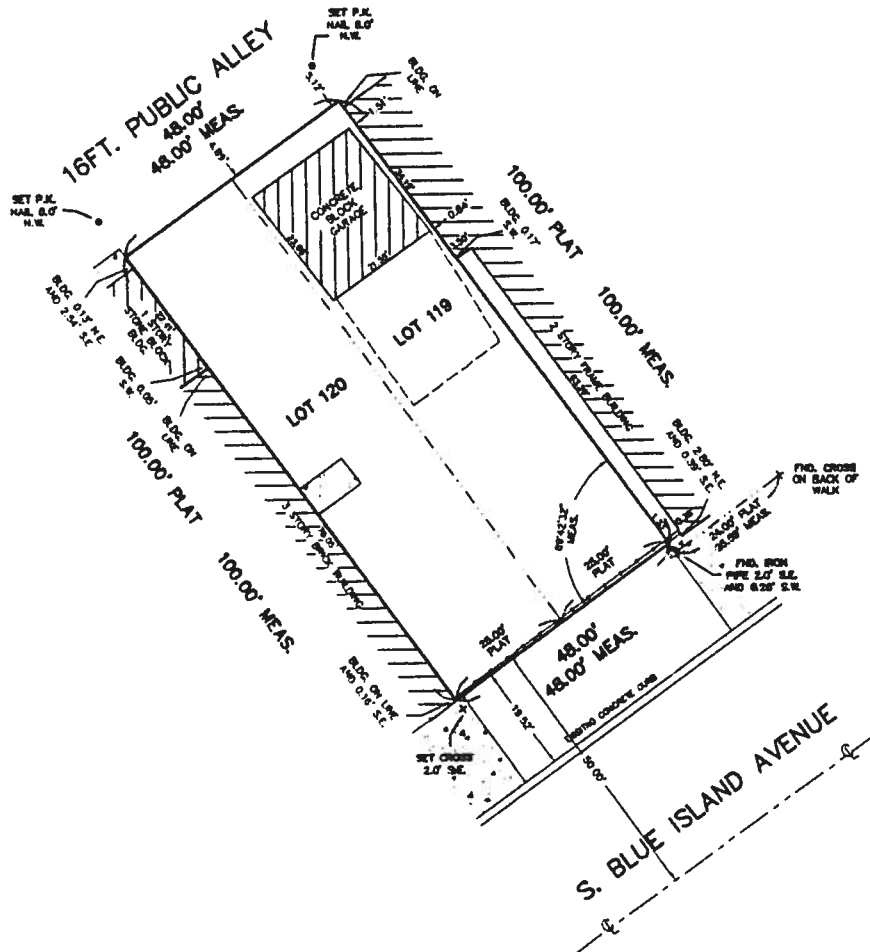
## PLAT OF SURVEY

DuPage and Kane Counties  
 Phone: 630-890-3733  
 Fax: 630-890-3735



LOT 120 IN THE SUBDIVISION OF BLOCK 3 IN SAMUEL J. WALKER'S DOCK ADDITION TO CHICAGO, BEING A SUBDIVISION OF ALL THAT PART LYING NORTH OF THE WEST BRANCH OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF THE EAST 1/2 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND;

LOT 119 IN WALKER'S SUBDIVISION OF BLOCK 3 OF S. J. WALKER'S DOCK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 NORTH OF THE RIVER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



**NOTE:**  
 COMPARE YOUR DESCRIPTION AND SITE MARKINGS  
 WITH THIS PLAT AND AT ONCE REPORT ANY  
 DISCREPANCIES WHICH YOU MAY FIND.

All distances shown are in feet & decimal parts thereof.  
 No angles or distances are to be determined by scaling.

Scale 1" = 20'  
 Job No. 555757  
 Address 2344-48 S. BLUE ISLAND AVE.  
CHICAGO  
 P.L.N. 17-30-207-023/024  
 Township WEST TOWN  
 Ordered By NICOLE MORGAN, ESQ.  
 Field Crew TT/LS  
 Field Complete 07/27/08

STATE OF ILLINOIS )  
 ) S.S.  
 COUNTY OF COOK )

This professional service conforms to the current Illinois minimum standards  
 for a boundary survey.

Date: 07/28/08 (signed) \_\_\_\_\_

Registration No. 039-002708 (Expires 11-30-2008)

SHAPIRO SURVEYING, P.C. 2006

### LEGEND

- POWER POLE
- GUY WIRE ANCHOR
- FND IRON PIPE
- ⊙ SET IRON PIPE
- P.I. NAIL
- + CUT CROSS
- ▨ DEPRESSED CURB
- ⊢ BREAK
- CHAIN LINK FENCE
- WOOD FENCE
- MISC. FENCE
- OVERHEAD WIRES

DMW